

Town of Waldoboro, Maine
Transfer Station Committee Meeting Agenda
Municipal Building - 1600 Atlantic Highway
Thursday, August 13, 2015 and August 20, 2015 – 6:00 p.m. to 8:00 p.m.

- 6:00 p.m. Sign in and Call to Order
- 6:01 - 6:02 Determine the presence of a Quorum (at least 5 of the 7 Committee members or their duly appointed Alternates must be present). Members the Waldoboro Select Board has appointed, please ask Rose or Eileen at the Waldoboro Town Office to swear you in. Friendship and Cushing have submitted letters of appointment.
- 6:03 – 6:15 Nominations for Chairperson, Vice Chairperson and Secretary
Discussion of dates and times for monthly meetings
Discussion of agendas and their creation
Discussion of Rules for conducting business during the coming fiscal year
Completion of Contact Information Sheet
- 6:16 – 6:20 Discussion of the Minutes of the July 9th Meeting.
- 6:21 – 6:25 MRC Announcement concerning landfill access for Fiberright project through Waste Management and Crossroads Disposal Facility in Norridgewock. \$42/ton first year. Back-up for \$62.00/ton in subsequent years
- 6:26 – 6:45 Review of Waste Hauler Applications for:
Benjamin Lash, NOVA Rubbish Removal
Gerald Allen, Allen's Trash Removal
Liam Ducharme, d/b/a A-Plus Recycling & Rubbish Removal
Charles Peters, CP Trash Removal
Wayne Luce
Mark Miller, Miller Commercial Cleaning
Ronald Porter/Douglas Collins, R & D Trash Removal
Lemuel Miller/Rod Miller
Roger Feltis/Melody Feltis, Outlaw Trash Removal
Joe's Rubbish
- 6:46 – 6:50 Report from John Daigle on Scales
- 6:51 – 7:00 Up-Date: Pilot Composting Program with Lincoln County
- 7:01 – 7:45 Report of Sub-Committees
1. Pay As You Throw (Marchut/Butler)
2. Integrate with the Municipal Review Committee's post-PERC vision and follow developments through to termination of the Charter Community's relationship with PERC on March 31, 2018 (Butler/Meyn)
3. Improve Communications with Waste Haulers (Robbins/Marchut)
4. Complete a Cost/Benefit Analysis of the new transfer station scale (Higgins/Gifford)
5. Complete a Cost/Benefit Analysis of Lincoln County Recycling (Higgins/Gifford)
6. Establish a clear understanding of the use of the scales for haulers and residents (Daigle/Robbins/Miller)

7:46 – 7:51 Municipal Services Agreement – Review of Section 8.1, Duration

7:52 – 8:00 Agenda for September Meeting (September 10, 2015)

Adjourn

(Remind committee members to please not shuffle papers and engage in cross talk. Remind members of the audience to speak up so they can be heard.)